

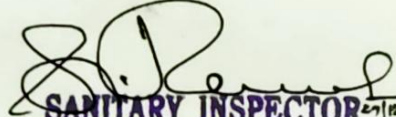
NO: 10943/2024/H1

27-12-2024

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

It is certified that an Inspection team headed by **Mr.Ranjith Kumar, SANITARY INSPECTOR** (Name of officer and with designation) from , **DINDIGUL CITY MUNICIPAL CORPORATION, DINDIGUL** , **DINDIGUL District, Tamilnadu** inspected the **ST.JOSEPH'S SCHOOL, Y.M.R. PATTY, DINDIGUL – 624001** (Name and address of the school) on **27.12.2024** (date of the inspection ) and on the basis of **Water Testing report** (Attached)no. bearing **TR/2023/2435-B2436** District Water Testing Laboratory, (PHED Lab ) certified that the **ST.JOSEPH'S SCHOOL** (Name of the school) has safe drinking water facilities for the student and members of the staff of the institution. School is also maintaining the hygienic condition in the school building and the campus as per norms prescribed by the Central / State / U.T Govt.

**This certificate is valid till 26-12-2025. (ONE YEAR FROM THE DATE OF ISSUE)**

  
**SANITARY INSPECTOR**  
**DINDIGUL CITY MUNICIPAL CORPORATION**  
Signature with seal

Name: **Mr.Ranjith Kumar**

Designation: **SANITARY INSPECTOR**

Name and address of the office /Department: **DINDIGUL CITY MUNICIPAL CORPORATION,**  
**DINDIGUL.**

To

**ST.JOSEPH'S SCHOOL, Y.M.R.PATTY, DINDIGUL – 624001.**

  
**PRINCIPAL**  
**St. Joseph's School**  
**Y.M.R Patty, Dindigul-1**





# TAMILNADU WATER SUPPLY AND DRAINAGE BOARD

## DISTRICT WATER TESTING LABORATORY

Vadamadurai Cauvery Water Pump House Campus, Vadamadurai,  
Dindigul-624802.

Phone: 0451 - 2410188

E-mail: wtldgl17@gmail.com

### TEST REPORT

Doc.No: DWTL/FORM/7.8/01

|                  |                                    |                     |            |                  |
|------------------|------------------------------------|---------------------|------------|------------------|
| Report No:       | TR/2023/ 2435-B2436                | Report Issue Date : | 15.12.2023 | Page No:01 of 02 |
| Invoice Details: | 728/Dt.08.12.2023<br>Amt.Rs.1652/- |                     |            |                  |

|                                                |                                                                                                  |                                              |  |  |
|------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------|--|--|
| Client Name & Address<br>Contact No / Email.ID | : The Correspondent,<br>St.Joseph's School,<br>Y.M.R Patty,<br>Dindigul - 624001,<br>9942206607. |                                              |  |  |
| Sample Name                                    | :                                                                                                | Water                                        |  |  |
| Sample Number                                  | :                                                                                                | 2435-B2436                                   |  |  |
| Sample Description                             | :                                                                                                | Municipality Water(Reverse Osmosis)          |  |  |
| Sample Submitted by                            | :                                                                                                | Customer                                     |  |  |
| Location & Date                                | :                                                                                                | St.Joseph's School, Y.M.R Patty & 08.12.2023 |  |  |
| Quantity of sample Received                    | :                                                                                                | 2 Litre                                      |  |  |
| Sample Container                               | :                                                                                                | Jerry Cane                                   |  |  |
| Sample Condition on Receipt                    | :                                                                                                | Good                                         |  |  |
| Sample Received On                             | :                                                                                                | 08.12.2023                                   |  |  |
| Test Commenced on                              | :                                                                                                | 09.12.2023                                   |  |  |
| Test Completed on                              | :                                                                                                | 15.12.2023                                   |  |  |
| Environmental Condition                        | :                                                                                                | 23.0°C – 27.0°C                              |  |  |

| S. No | Parameters | Test Method | Unit | Result | Specification as per<br>IS 10500 : 2012(RA:2019) |                                                      |
|-------|------------|-------------|------|--------|--------------------------------------------------|------------------------------------------------------|
|       |            |             |      |        | Acceptable Limit                                 | Permissible Limit in the absence of alternate source |

#### PHYSICAL & CHEMICAL EXAMINATION :

|   |                        |                                               |       |           |           |           |
|---|------------------------|-----------------------------------------------|-------|-----------|-----------|-----------|
| 1 | Appearance             | Visual observation                            | --    | Clear     | Clear     | Clear     |
| 2 | Colour                 | APHA 23 <sup>rd</sup> Edition 2017 4500 H+ B  | Hazen | < 5       | 1         | 5         |
| 3 | Odour                  | IS 3025 Part 5 : 1983                         | --    | Agreeable | Agreeable | Agreeable |
| 4 | Turbidity              | APHA 23 <sup>rd</sup> Edition 2017 - 2130 B   | NTU   | < 0.5     | 1         | 5         |
| 5 | Total Dissolved Solids | APHA 23 <sup>rd</sup> Edition 2017 – 2540 C   | mg/L  | 96        | 500       | 2000      |
| 6 | Conductivity           | APHA 23 <sup>rd</sup> Edition 2017 – 2510 B   | μS/cm | 174       | -         | -         |
| 7 | Iron as Fe             | APHA 23 <sup>rd</sup> Edition 2017– 3500 Fe B | mg/L  | < 0.1     | 0.3       | 1         |
| 8 | Residual Chlorine      | IS/APHA                                       | mg/L  | 0         | 0.2       | 1.0       |

#### BACTERIOLOGICAL EXAMINATION :

|   |                |         |           |   |   |   |
|---|----------------|---------|-----------|---|---|---|
| 9 | Fecal Coliform | IS/APHA | CFU/100ML | 0 | 0 | 0 |
|---|----------------|---------|-----------|---|---|---|

Remark: The tested sample confirmed to IS:10500:2012(RA:2019)Drinking water specification with respect to above tested parameters.

Authorised Signatory  
R.Amsapriya  
Assistant Engineer

#### Note:

- The test results relate only to the items tested.
- The test report shall not be reproduced anywhere except in full and in the same format without the permission of the laboratory.
- Unless informed by customer, the test items will not be retained for more than 15 days from the date of issue of the test report.
- The result applied to the sample as received basis.

**PRINCIPAL**  
**ST.JOSEPH'S SCHOOL**  
**Y.M.R Patty, Dindigul-1**

**CORRESPONDENT**  
**ST.JOSEPH'S SCHOOL**  
**Y.M.R Patty, Dindigul-1**





TAMIL NADU WATER SUPPLY AND DRAINAGE BOARD  
DISTRICT WATER TESTING LABORATORY  
Vadamadurai Cauvery Water Pump House Campus, Vadamadurai,  
Dindigul-624802.

Phone: 0451 - 2410185

E-mail: wtdl@tamilnaduwaterboard.org



16416

### TEST REPORT

Doc.No: DWTL FORM 78-01

|                  |                                    |                    |                    |                   |
|------------------|------------------------------------|--------------------|--------------------|-------------------|
| Report No:       | TR/2023/2435                       | Report Issue Date: | 15.12.2023         | Page No: 01 of 01 |
| Invoice Details: | 7284Dt.08.12.2023<br>Amt.Rs.1652/- | ULR No             | 1C1041623000001501 |                   |

Client Name & Address : The Correspondent,  
Contact No / Email.ID : St.Joseph's School,  
Y.M.R Patty,  
Dindigul - 624001,  
9942206607.

|                             |                                                |
|-----------------------------|------------------------------------------------|
| Sample Name                 | : Water                                        |
| Sample Number               | : 2435                                         |
| Sample Description          | : Municipality Water(Reverse Osmosis)          |
| Sample Submitted by         | : Customer                                     |
| Location & Date             | : St.Joseph's School, Y.M.R Patty & 08.12.2023 |
| Quantity of sample Received | : 2 Litre                                      |
| Sample Container            | : Jerry Cane                                   |
| Sample Condition on Receipt | : Good                                         |
| Sample Received On          | : 08.12.2023                                   |
| Test Commenced on           | : 09.12.2023                                   |
| Test Completed on           | : 15.12.2023                                   |
| Environmental Condition     | : 23.0°C - 27.0°C                              |

| S.No | Parameters                               | Unit | Test Method                                   | Result | Specification as per<br>IS 10500:2012(RA:2019) |                                                                  |
|------|------------------------------------------|------|-----------------------------------------------|--------|------------------------------------------------|------------------------------------------------------------------|
|      |                                          |      |                                               |        | Acceptable<br>Limit                            | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 1    | pH at 25°C                               | -    | IS 3025 Part 11-1983                          | 7.04   | 6.5-8.5                                        | 6.5-8.5                                                          |
| 2    | Total Hardness as<br>CaCO <sub>3</sub>   | mg/L | IS 3025 Part 21-2009                          | 48     | 200                                            | 600                                                              |
| 3    | Total Alkalinity as<br>CaCO <sub>3</sub> | mg/L | IS 3025 Part 23-1986                          | 68     | 200                                            | 600                                                              |
| 4    | Chloride as Cl                           | mg/L | IS 3025-Part 32-1988                          | 33     | 250                                            | 1000                                                             |
| 5    | Sulphate as SO <sub>4</sub>              | mg/L | IS 3025-Part 24-1986                          | 5      | 200                                            | 400                                                              |
| 6    | Nitrate as NO <sub>3</sub>               | mg/L | APHA 23rd Edition 2017 4500 NO <sub>3</sub> B | 2      | 45                                             | 45                                                               |
| 7    | Fluoride as F                            | mg/L | APHA 23rd Edition 2017 4500 F-D               | 0.49   | 1.0                                            | 1.5                                                              |

Remark: The tested sample confirmed to IS:10500:2012(RA:2019)Drinking water specification with respect to above tested parameters.

.....End of the report.....

*R. Amsapriya*  
15/12/23  
Authorised Signatory  
R.Amsapriya  
Assistant Engineer

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- The result applied to the sample as received basis.

*S. J. S. S. S.*  
**PRINCIPAL**  
**ST. JOSEPH'S SCHOOL**  
**Y.M.R Patty, Dindigul-1**

*S. J. S. S. S.*  
**CORRESPONDENT**  
**ST. JOSEPH'S SCHOOL**  
**Y.M.R Patty, Dindigul-1**